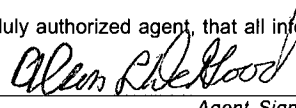
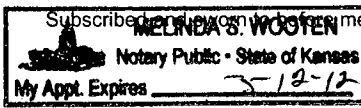
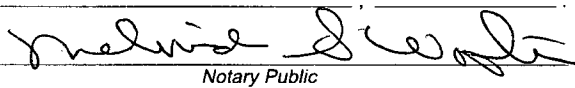


KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <b>American Energies Corporation</b>		License Number: <b>5399</b>	
Operator Address: <b>155 North Market, Suite 710, Wichita, KS 67202</b>			
Contact Person: <b>Alan L. DeGood, President</b>		Phone Number: <b>( 316 ) 263 - 5785</b>	
Permit Number (API No. if applicable): <b>15-113-20466-0001</b>		Lease Name: <b>Vogts Fred</b>	
Source of Waste:		Well Number: <b>B1</b>	
<input type="checkbox"/> Emergency Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit		<input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input checked="" type="checkbox"/> Spill / Escape	
		Source Location (QQQQ): <b>C</b> - <b>NW</b> - <b>NE</b> - _____ Sec. <b>9</b> Twp. <b>20</b> R. <b>1w</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West 4620 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 1980 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>mCpHERSON</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>10</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>04/12/11</b>	
Operator Name: <b>American Energies Corporation</b>		License No.: <b>5399</b>	
Lease Name: <b>SUDERMAN</b>		Sec. <b>15</b> Twp. <b>19</b> R. <b>1</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No.: <b>E28521 , (</b>		County: <b>Marion</b>	

**RECEIVED**  
**APR 27 2011**  
**KCC WICHITA**

The undersigned hereby certifies that he / she is <b>Alan L. DeGood, President</b>	
for <b>American Energies Corporation</b> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
	 Agent Signature
Subscribed and sworn to before me on this <u>20th</u> day of <u>April</u> 2011	
	 Notary Public
My Commission Expires: <u>3-12-12</u>	