

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

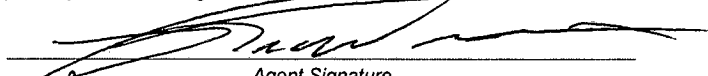
Form CDP-5
August 2008
Form must be Typed

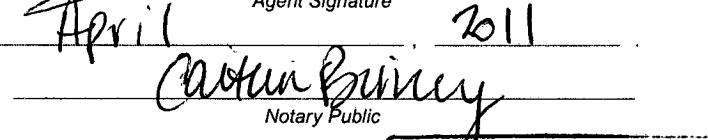
EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: American Warrior INC		License Number: 4058	
Operator Address: P.O.Box 399, Garden City, KS 67846			
Contact Person: Kevin Wiles SR		Phone Number: (620) 275 - 2963	
Permit Number (API No. if applicable): 15-009-24,645 0000		Lease Name: Church	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: 1 Source Location (QQQQ): C - NE - SE - NW Sec. 1 Twp. 17 R. 15 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 3630 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 2970 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Barton County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>80</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal: Operator Name: American Warrior INC Lease Name: Kraft- Prusa # 6-10 Docket No./API No. E 11,565 .3		Date of Waste Transfer: 11-9-08 License No.: 4058 Sec. 12 Twp. 17 R. 11 <input type="checkbox"/> East <input checked="" type="checkbox"/> West County: Barton	
Comments:			

RECEIVED
APR 25 2011
KCC WICHITA

The undersigned hereby certifies that he / she is Production Supp.
 for AMERICAN WARRIOR INC (Co.), a duly authorized agent, that all information shown hereon is true
 and correct to the best of his / her knowledge and belief.
 Subscribed and sworn to before me on this 19 day of April 2011
 My Commission Expires: 09/10/13



 Agent Signature


 Notary Public

