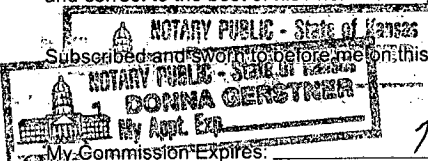


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Murfin Drilling Company, Inc.		License Number: 30606
Operator Address: 250 N. Water, Suite 300, Wichita, KS 67202		
Contact Person: John Gerstner		Phone Number: (785) 421 -2103
Permit Number (API No. if applicable): NA 15-163-629800000		Lease Name: North Laton Unit #7-1
Source of Waste: 15-163-629800000		Well Number: #7-1
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>CSL - SE - SE</u> Sec. <u>28</u> Twp. <u>8S</u> R. <u>16</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>330</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>660</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Rooks County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>1</u> No. of loads <u>74</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>6/23/11</u>
Operator Name: Murfin Drilling Company, Inc.		License No.: 30606
Lease Name: North Laton Unit #1-1 Inj.		Sec. <u>28</u> Twp. <u>8S</u> R. <u>16</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: <u>15-163-02637</u> E 13043.4		County: Rooks
Comments: E 13043.4		
<p>The undersigned hereby certifies that he / she is <u>John Gerstner</u> for <u>Murfin Drilling Co., Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.</p>		
		<u>John Gerstner</u> Agent Signature <u>Donna Gerstner</u> Notary Public
Subscribed and sworn to before me on this <u>27th</u> day of <u>June</u> , 2011		
		RECEIVED

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

JUN 29 2011

KCC WICHITA