

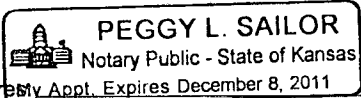
KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Range Oil Company, Inc.		License Number: 5120	
Operator Address: 125 N. Market, Suite 1120		Wichita, KS 67202	
Contact Person: John Washburn		Phone Number: (316) 265 - 6231	
Permit Number (API No. if applicable): 15-015-21,874 -0000		Lease Name: Janzen (A-3)	
Source of Waste: <input type="checkbox"/> Emergency Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input checked="" type="checkbox"/> Spill / Escape		Well Number: 7 (A-3)	
		Source Location (QQQQ): _____ - SE - SE Sec. 35 Twp. 23 R. 5 <input checked="" type="checkbox"/> East <input type="checkbox"/> West 770 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 525 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Butler County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>one</u> No. of loads <u>42</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 6-23-11	
Operator Name: Range Oil Co., Inc		License No.: 5120	
Lease Name: Janzen		Sec. 35 Twp. 23 R. 5 <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No./API No.: E-26,425 - / 15-015-21,613		County: Butler	
Comments:			

RECEIVED
JUN 29 2011
KCC WICHITA

The undersigned hereby certifies that he / she is <u>Exploration Manager</u>	
for <u>Range Oil Co., Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>28th</u> day of <u>June</u> , <u>2011</u>	<u>John M. Washburn</u> Agent Signature
My Commission Expires <u>Not App.</u> Expires <u>December 8, 2011</u>	 <u>Peggy L. Sailor</u> Notary Public