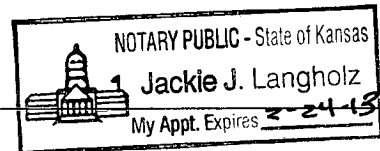


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Paul Bowman Oil Trust		License Number: 33723	
Operator Address: 801 Codell Road Codell, Kansas 67663			
Contact Person: Donald A. Bowman		Phone Number: (785) 434 - 2286	
Permit Number (API No. if applicable): #15-065-01414-0001		Lease Name: Brassfield	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: #1	
		Source Location (QQQQ): <u> </u> - <u>SE</u> - <u>SE</u> - <u>SW</u> Sec. <u>18</u> Twp. <u>9S</u> R. <u>21</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>330</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>2970</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Graham</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <u>20</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>June 13, 2011</u>	
Operator Name: <u>Paul Bowman Oil Trust</u>		License No.: <u>33723</u>	
Lease Name: <u>Buss C #6 SWD</u>		Sec. <u>13</u> Twp. <u>9S</u> R. <u>22</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>#D-24,221</u>		County: <u>Graham County, Kansas</u>	
Comments:			



The undersigned hereby certifies that he /she is An Agent
 for Paul Bowman Oil Trust (Co.), a duly authorized agent, that all information shown hereon is true
 and correct to the best of his /her knowledge and belief.
 Subscribed and sworn to before me on this 14th day of June, 2011
 My Commission Expires: 2-24-2013

Connie J. Austin
Agent Signature
Jackie J. Langholz
Notary Public

RECEIVED
JUN 15 2011
KCC WICHITA