

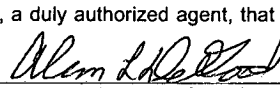
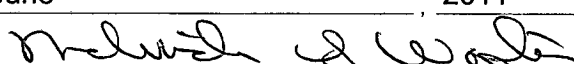
KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>American Energies Corporation</b>		License Number: <b>5399</b>
Operator Address: <b>155 North Market, Suite 710, Wichita, KS 67202</b>		
Contact Person: <b>Alan L. DeGood, President</b>		Phone Number: <b>( 316 ) 263 - 5785</b>
Permit Number (API No. if applicable): <del>15-079-20380-0000</del> <sup>15-113-20-</sup> <del>3210000</del>		Lease Name: <b>Waltner</b>
Source of Waste:		Well Number: <b>1</b>
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>SW</u> - <u>SW</u> - <u>NE</u> - <u>SE</u> Sec. <u>36</u> Twp. <u>21S</u> R. <u>3W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1361 FSL</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>1181 FEL</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>McPherson</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>1</u> No. of loads <u>20</u> Barrels    _____ Tons    _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>6/2/11</u>
Operator Name: <u>American Energies Corporation</u>		License No.: <u>5399</u>
Lease Name: <u>Suderman 15-1</u>		Sec. <u>15</u> Twp. <u>19</u> R. <u>1</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West
Docket No.: <u>E-28521</u>		County: <u>Marion</u>

**RECEIVED**  
**JUN 08 2011**  
**KCC WICHITA**

The undersigned hereby certifies that he / she is <u>Alan L. DeGood, President</u>	
for <u>American Energies Corporation</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>7th</u> day of <u>June</u> , <u>2011</u>	 <u>Alan L. DeGood, President</u>
My Commission Expires: <u>3-12-12</u>	 Notary Public <u>Melinda S. Wooten</u>

