

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <b>Charles N. Griffin</b>		License Number: <b>33936</b>	
Operator Address: <b>P O Box 347, Pratt, KS 67124</b>			
Contact Person: <b>Charles N. Griffin</b>		Phone Number: ( <b>720</b> ) <b>490</b> - <b>5648</b>	
Permit Number (API No. if applicable): <b>15-077-21655-00-00</b>		Lease Name: <b>Koblitz</b>	
Source of Waste:		Well Number: <b>1</b>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): Sec. <b>26</b> Twp. <b>34</b> R. <b>9</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>330</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>3630</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Harper</b> County	
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste:    _____ No. of loads    _____ Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: _____	
Operator Name: _____		License No.: _____	
Lease Name: _____		Sec. _____ Twp. _____ R. _____ <input type="checkbox"/> East <input type="checkbox"/> West	
Docket No./API No.: _____		County: _____	
Comments:  <div style="text-align: center;"> <p><b>All completion fluids were contained in tanks and drilling mud was allowed to dry in reserve pit and then backfilled.</b></p> </div>			
<p><b>RECEIVED</b> <b>MAY 24 2011</b> <b>KCC WICHITA</b></p>			
The undersigned hereby certifies that he / she is <u>Charles N. Griffin</u> for <u>Griffin Management LLC</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.			
Subscribed and sworn to before me on this <u>5</u> day of <u>May</u>		_____ 2011 Agent Signature	
<div style="border: 1px solid black; padding: 2px; display: inline-block;"> <p><b>LADAWN J. FERRELL</b> Notary Public - State of Kansas My Commission Expires <u>8-13-2012</u></p> </div>		<u>Ladawn J. Ferrell</u> Notary Public	