

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>Pioneer Oil Company, Inc.</b>		License Number: <b>32468</b>	
Operator Address: <b>Rual Route 4 Box 142B, Hwy 50 &amp; Airport Rd, Lawrenceville, IL 62439</b>			
Contact Person: <b>Jenna Sibert</b>		Phone Number: ( <b>618</b> ) <b>943 - 5314</b>	
Permit Number (API No. if applicable): <b>15-155-215660000</b>		Lease Name: <b>Peace Creek Unit</b>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>10-03</b>	
		Source Location (QQQQ): <b>SE - SE - SE - NW</b>	
		Sec. <b>2</b> Twp. <b>23</b> R. <b>10</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
		<b>2323</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section	
		<b>2329</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section	
		Reno _____ County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <b>6</b> No. of loads <b>422</b> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>12-07-2010</b>	
Operator Name: <b>Rama Operating</b>		License No.: <b>3299</b>	
Lease Name: <b>Jordan</b>		Sec. <b>26</b> Twp. <b>24</b> R. <b>12</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <b>15-185-20183</b> <b>DISCUSTO</b>		County: <b>Stafford</b>	
Comments:			

**RECEIVED**  
**MAY 23 2011**  
**KCC WICHITA**

The undersigned hereby certifies that he / she is **Vice President**  
for **Pioneer Oil Company, Inc.** (Co.) a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief. \_\_\_\_\_  
Subscribed and sworn to before me on this **19th** day of **May**, **2011**  
My Commission Expires: **November 2, 2011**

*Jenna Bree Sibert*  
Agent Signature

*Jenna Bree Sibert*  
Notary Public  
**OFFICIAL SEAL**  
**JENNA BREE SIBERT**  
Notary Public, State of Illinois  
My Commission Expires: 11/02/2011