

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-163-23973-00-00
Spot: SENWSWSW Sec/Twnshp/Rge: 7-9S-20W
700 feet from S Section Line, 500 feet from W Section Line
Lease Name: DESMARTEAU - DAUPHIN Well #: 1
County: ROOKS Total Vertical Depth: 3770 feet

Operator License No.: 6484
Op Name: ANDERSON ENERGY, INC.
Address: 221 S BROADWAY STE 312
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	263		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/19/2011 12:00 AM
Plug Co. License No.: 34233 Plug Co. Name: MAVERICK DRILLING LLC
Proposal Rcvd. from: JERMEY Company: ANDERSON ENERGY, INC. Phone: (316) 263-1006

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS Witness Type: NONE
Date/Time Plugging Completed: 08/19/2011 6:00 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

Perfs:

1st. Plug at 1670' w/25 sxs.
2nd. Plug at 1015' w/100 sxs.
3rd. Plug at 315' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

RECEIVED
AUG 26 2011

KCC WICHITA

District: 04

Signed *Marvin Mills*
(TECHNICIAN)

CM

Form CP-2/3

AUG 24 2011