

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-195-22722-00-00
Spot: SENENW Sec/Twnshp/Rge: 33-15S-25W
1020 feet from N Section Line, 2300 feet from W Section Line
Lease Name: BASINGER Well #: 3
County: TREGO Total Vertical Depth: 4450 feet

Operator License No.: 6030
Op Name: AINSWORTH OPERATING CO.
Address: 4676 COMMERCIAL ST., SE #412
SALEM, OR 97302

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	217		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/20/2011 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS Witness Type: NONE
Date/Time Plugging Completed: 08/20/2011 12:00 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st. Plug at 1915' w/25 sxs.
2nd. Plug at 880' w/100 sxs.
3rd. Plug at 270' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:


Remarks: CONSOLIDATED ACID AND CEMENTING COMPANY.

Plugged through: DP

RECEIVED
AUG 26 2011
KCC WICHITA

District: 04

Signed



(TECHNICIAN)

CM

Form CP-2/3

AUG 23 2011