TO: STATE CORPORATION COMMISSION  CONSERVATION DIVISION - PLUGGING		
CONSERVATION DIVISION - PLUGGING		14 0 40 53
100 00000 100000 00000	E2 E2 NE /4 SEC. 34	
130 SOUTH MARKET, SUITE 2078	3960 feet from	
WICHITA, KANSAS 67202	feet from	r section iine
Operator license# 3581	Lease: <b>Hibbert</b>	_ Well # <b>1-34</b>
Operator: Red Oak Energy, Inc.	County: Wallace	
	Well total depth 52 Conductor Pipe: 0 in	170,62
Address: 200 W. Douglas - #510	Conductor Pipe: 0 in	feet
Wichita, Kansas 67202	Surface pipe 8 5/8 Inch @	
Aband. oil well, Gas well, Input wel	.1, SWD, D & A_ <b>X</b>	
Plugging contractor: Murfin Drilling Comp	pany Licens	e# <u>30606</u>
Address: Wichita, Kansas 67202		
Company to plug at: Hour: 3:00 P.M. Day:	15 Month: February	Year: <b>1996</b>
Plugging proposal received from: Keith Va	nPelt	
Commence Manufile Designation Commence	Phone:	
Company: Murfin Drilling Company	Phone:	
Were: Order 190 sxs 60/40 posmix - 6% gel	with 1/4# floseal per sack.	
Space all plugs with heavy drilling	mud through drill pipe.	
	3620	SERVICE TO
	WAS - CORPO	RATION COMPUTATION
	il / A en.	G :)
		0 8 1996
	<i>0</i> 3:	08-1994
		Arida division
Plugging Proposal Received by: Herb Deines		140 S. 165
Plugging operations attended by agent? All[	[ ], Part[ ], None[ A ]	
Completed: Hour: 5:00 P.M. , Day: 15	_, Month: February	_, Year: <b>1996</b>
Completed: Hour: 5:00 P.M. , Day: 15  Actual plugging report:	, Month: February	_, Year: <b>1996</b>
Actual plugging report:  1st. Plug at 2850' w/25 sxs Anhydrite to	o 2819' - 285 <b>4</b> '.	
Actual plugging report:  1st. Plug at 2850' w/25 sxs Anhydrite to 2nd. Plug at 1900' w/100 sxs Dakota 1590	o 2819' - 2854'. D' - 1890'.	
Actual plugging report:  1st. Plug at 2850' w/25 sxs Anhydrite to 2nd. Plug at 1900' w/100 sxs Dakota 1590 3rd. Plug at 665' w/40 sxs Surface pipe	o 2819' - 2854'. D' - 1890'. to 611'.	
Actual plugging report:  1st. Plug at 2850' w/25 sxs Anhydrite to 2nd. Plug at 1900' w/100 sxs Dakota 1590 3rd. Plug at 665' w/40 sxs Surface pipe 4th. Plug at 40' w/10 sxs.	o 2819' - 2854'. D' - 1890'. to 611'.	
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