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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-199 . 20,075-00-00

SENESE SEC. 31 T. 15 S. R. 420

1650 feet from S section line

330 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name Wehrman Well # 3-31

Operator: Murkin Drilling Co.

County Wallace 172.25

Name & Address 250 N Water, Suite 300

Well Total Depth 5300 feet

Wichita, KS 67202

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size \_\_\_\_\_ feet 474

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Co. Tools License Number 6033

Address \_\_\_\_\_

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

Plugging proposal received from Ed McKenna

(company name) \_\_\_\_\_ (phone) \_\_\_\_\_

were: Order 195 SX 60/40 permix 60ge  
heavy mud set all plugs  
spotted thru dr pipe.

Plugging Proposal Received by \_\_\_\_\_ (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 12:30 AM Day: 14 Month: Jan Year: 19 86

ACTUAL PLUGGING REPORT 1st plug 2745' 20 SX

No Arbyckle 1840' 100 SX + 15x Cells

3890 500' 40 SX on solid bridge

2350 40' 10 SX

+ 1300 Rathole 15 SX

1840 Anhydrite 2743-H EI. 3890

Remarks: \_\_\_\_\_ (If additional description is necessary, use BACK of this form.)

INVOICED

DATE: APR 15 1986

INV. NO. 13412

MAY 08 1986

STATE CORPORATION COMMISSION  
APR 13 1986

CONSERVATION DIVISION  
Wichita, Kansas

Michael K Larson  
(TECHNICIAN)

Geologist

FORM CP-2/3  
Rev. 01-84

30  
4-11-86

CARD MUST BE TYPED

State of Kansas  
NOTICE OF INTENTION TO DRILL  
(see rules on reverse side)

CARD MUST BE SIGNED

Starting Date: 01 05 86  
month day year 4:03

API Number 15-199-20,075-00-00

OPERATOR: License # 6033  
Name Murfin Drilling Company  
Address 250 N. Water, Suite 300  
City/State/Zip Wichita, KS 67202  
Contact Person Jack Goss  
Phone 316-267-3241

SE NE SE 31 15 42  East  
(location) Sec Twp S, Rge  West

1650 Ft North from Southeast Corner of Section  
330 Ft West from Southeast Corner of Section  
(Note: Locate well on Section Plat on reverse side)

CONTRACTOR: License # 6033  
Name Murfin Drilling Company  
City/State Wichita, KS

Nearest lease or unit boundary line 1650 feet.  
County Wallace  
Lease Name Wehrman Well# 3-31

Well Drilled For: Well Class: Type Equipment:  
 Oil  Swd  Infield  Mud Rotary  
 Gas  Inj  Pool Ext.  Air Rotary  
 OWWO  Expl  Wildcat  Cable

Domestic well within 330 feet:  yes  no  
Municipal well within one mile:  yes  no

If OWWO: old well info as follows:  
Operator  
Well Name  
Comp Date Old Total Depth  
Projected Total Depth 5300 feet  
Projected Formation at TD Miss.  
Expected Producing Formations Morrow

Depth to Bottom of fresh water 150 feet  
Lowest usable water formation Dakota  
Depth to Bottom of usable water 1850 feet

Surface pipe by Alternate: 1 1/2 450 OK  
Surface pipe to be set N/A feet  
Conductor pipe if any required feet

Ground surface elevation feet MSI.  
This Authorization Expires 7-3-86

Approved By 1-3-86

certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to K.C.C. specifications.

Date 1-3-86 Signature of Operator or Agent J. E. Goss, Agent for Operator Title Ass't. Drlg. Mgr. Form C 1/84 MKL

Heavy mud bet all plugs  
spotted thru dr pipe.

Plugging Proposal Received by \_\_\_\_\_ (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X  
Operations Completed: Hour: 12:30 AM Day: 14 Month: Jan Year: 19 86

ACTUAL PLUGGING REPORT  
No Arbyckle  
3890  
2350  
+ 1540  
1840 Anhydrite 2743-H  
2745' 20 SX  
1840' 100 SX + 15x Cells  
500' 40 SX on solid bridge  
40' 10 SX  
Rathole 15 SX  
E.L. 3890

Remarks: \_\_\_\_\_  
(if additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging operation  
APR 13 1986  
CONSERVATION DIVISION  
Wichita, Kansas

Signed Michael K Larson  
Geologist (TECHNICIAN)