

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 199-20,161-0000  
E/2 NW SW, SEC. 30, T 15, R 42 W/E

TECHNICIAN'S PLUGGING REPORT

Operator License # 3882

1980 feet from S section line  
4290 feet from E section line  
Lease Name Pheasant Tail Well # 30-1 K

Operator: Samuel Gary Jr. & Asso.  
Name & Address: 1775 Sherman Str. Suite 1925  
Denver, Colorado 80202  
303-831-4673

County Wallace 170.63  
Well Total Depth 5250 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 439

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ U&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling License Number 6033

Address \_\_\_\_\_

Company to plug at: Hour: 3:00PM Day: 21 Month: Sept Year: 19 88

Plugging proposal received from Ed Mckenna

(company name) \_\_\_\_\_ (phone) \_\_\_\_\_

were: Order 200sks 60/40 Poz 6% Gel 13% Cal Cl 1/2 sk F.C. and 8 5/8" plug.

Spot with drill pipe with no less than 36 vis. mud between all plugs with  
circulation and no fluid loss.

RECEIVED  
STATE CORPORATION COMMISSION

OCT 11 1988 10-11-88

Plugging Proposal Received by \_\_\_\_\_ (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 5:00PM Day: 21 Month: Sept Year: 19 88

ACTUAL PLUGGING REPORT  
25 sks at 2800'  
100 sks at 1660'  
40 sks at 450'  
10 sks at 40' w/wiper  
15 sks in rathole  
10 sks in mousehole

Remarks: B. J. Titan  
(If additional description is necessary, use BACK of this form.)

INVOICED (check) did not observe this plugging.

DATE 10-13-88

INV. NO. 22574

Signed Gilbert Balthazor (TECHNICIAN)  
Gilbert Balthazor