

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-071-20,443-00-00

LEASE NAME Nickelson

WELL NUMBER 1-11

4290 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 11 TWP. 16S RGE. 42W (E) or (W)

COUNTY Greeley

Date Well Completed 8-28-87

Plugging Commenced 8-28-87

Plugging Completed 8-29-87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Spurlock & Spines Exploration, Inc.

ADDRESS 525 Fourth Financial Center, Wichita, KS 67202

PHONE# (316) 264-2808 OPERATORS LICENSE NO. 3504

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Paul Luthi, Minneola, Ks.

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5270'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	343'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 3730' w/50 sx; 15 sx in rat hole;
2nd plug @ 1680' w/80 sx; 10 sx in mouse hole.
3rd plug @ 380' w/50 sx;
4th plug @ 40' w/10 sx;

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

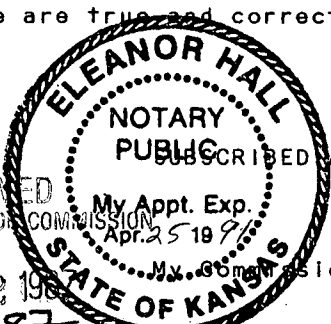
Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Rob Ramseyer (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 250 N. Water, Suite 300
Wichita, KS 67202



Subscribed and sworn to before me this 9th day of September, 19 87

Eleanor Hall
Eleanor Hall Notary Public

My Commission Expires: 4-25-91

RECEIVED
STATE CORPORATION COMMISSION
SEP 22 1987
09-22-87
CONSERVATION DIVISION
Wichita, Kansas