STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION OF COMMISSION API NUMBER 15-071-20,577-00-00 K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Nickelson Farms Wichita, Kansas 67202 TYPE OR PRINT WELL NUMBER 1 NOTICE: Fill out completely 2970 Ft. from S Section Line and return to Cons. Div. office within 30 days. 3860 Ft. from E Section Line SEC. 11 TWP.16S RGE.42W (E)or(W) LEASE OPERATOR Vess Oil Corporation COUNTY Greeley ADDRESS 8100 E. 22nd St. N., BD 300, Wichita, KS 67226 PHONE#(316) 682-1537 OPERATORS LICENSE NO. 5030 Date Well Completed 10/19/92 Plugging commenced 10/20/92 Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging completed 10/20/92 The plugging proposal was approved on ______ 10/20/92 (date) Steve Pfeifer -- Dodge City (KCC District Agent's Name). Is ACO-1 filed? yes If not, is well log attaced? RECEIVED STATE CORPORATION COMMISSION Producing Formation Depth to Top Bottom Show depth and thickness of all water oil and gas formations. CASING RECORDCONS LION DIVISION OIL, GAS OR WATER RECORDS WIGHIEA, KANSAS From To Size Put in Content Formation 8-5/8" 371**'** <u> ಆಬಾಸೆಬರ</u>ಂ surface Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ____ feet to ____ feet each set. 50 sacks 2724', 80 sacks 1950', 50 sacks 950', 50 sacks 400', 10 sacks 40', 15 sacks rat hole, 10 sacks mouse hole. 60/40 poz, 6% Gel. JC: 10:00pm 10/20/93 -- Allied. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 Address 250 N. Water, Ste. 300, Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: VESS OIL CORPORATION STATE OF KANSAS COUNTY OF SEDGWICK ,ss. (Employee of Operator) or (Operator) of above-W. R. Horigan described well, being first duly sworn on oath, says: That I have knowledge of the facts,

> (Address) 8100 E. 22nd St.N., Bldq.300 Wichita, KS 67226
> SUBSCRIBED AND SWORN TO before me this 1st day of February , 19 93

(Signature) W

statements, and matters herein contained and the log of the above -described well as filed that

MICHELLE D. HENNING NOTARY PUBLIC

Notary Public

My Commission Expires:

the same are true and correct, so help me God.