	K.A.R.	-82-3	-117	API NUME	BER 15-071-2	0405-00-00
200 Colorado Derby Building Wichita, Kansas 67202				LEASE N	AME Arc	hie
	TYPF (NR PRI	NT			
TYPE OR PRINT OIL CORPORANOTICE: Fill out completely and return to Cons. Div.			<u>.</u>	WELL NUMBER1		
91	nd returi	n to C	ons. Div.	4950	_ Ft. from S	Section Line
DEC 1 8 1986				2310	Ft. from E	Section Line
LEASE OPERATOR Marlin Oil Corporation						42W (E)or(W)
ADDRESS 2700 First National Center					Greely	(2)01(11)
PHONE (405) 232 - 3267 OPERATORS	LICENSE N	١٥	9228	Date Wel	i Completed	5-14-86
haracter of Well Oil				Commenced _		
(Oil, Gas, D&A, SWD, input, Water Supply Well)				Completed _		
Did you notify the KCC/KDHE Joint_C	istrict (ffice	prior_to	plugging t	his-well?	Yes
Which KCC/KDHE Joint Office did you	notify?_		Goods	row		
Is ACO-1 filed? Yes If not,	is well	log a	ttached?			
Producing Formation None	Depth to Top		ор	Botto	m T.D	5315
Show depth and thickness of all wat						-
OIL, GAS OR WATER RECORDS	1	Ū			D	
				ASING RECOR	.U	
Formation Content	From	То	Size	Put in	Pulled out	
Morrow Water	5114		8 5/8	500	none	
KansasCity-Lansing Water	4518		4 1/2	5313	2621	
KansasCity-Lansing Water	_ _4433	3383				
Describe in detail the manner in wh	ich the w	ell wa	s plugge	d, Indicati	ng where the	mud fluid wa
bingen and the method of wellods A2	eo in int	roduci	ino 14 in	to the hole	. If cement	or other alu-
vere used, state the character of soump 20 sks. of cement & 1 sk. of hu	lls @ 443	8 to 4	250	romreer r	отеет еас	h set.
will 50 sks. of cement @ 1670 to 157	0					
out 10 sks. of cement @ 550 to 450 cut 10 sks. of cement @ 40 to 0 Cu	t off & o	Q c	78 28 25	7d		
(If additional descripti	on is nec	ap_o essary	, use BAC	low ground CK of this	level form.)	· · · · · · · · · · · · · · · · · · ·
Name of Plugging Contractor Sargent!					icense No.	6547
AddressBox 506 Liberal, Kansas	67901					
STATE OF Kansas C	OUNTY OF		Seward		,55.	
W. R. Lynn			(Fm r	nlovee of O		(Operator) of
bove-described well, being first d	uly sworn	on oa	th. savs:	: That I ha	ve knowledne	of the facts
statements, and matters herein cont the same are true and correct, so h	ained and	the I	og of the	e above-des	cribed well	as filed that
no some the five and correct, so a	erp me co		Signature)	115	Jana	
			(ddress)		National Ce	nter
SUBSERIBED AND SWO	RN TO bef	ore me	this 3	22 day o	f December	,19 86
	10 001	me			, December	, 19 00
			Low	ma ys	TROMOMONAS	ASSIGN
My Commission Expi	res:	2,	/24, 1987	уота:	DEC 24 1961	3

WELL PLUGGING RECORD

STATE OF KANSAS