STATE OF KANSAS

WELL PLUGGING RECORD

STATE CORPORATION COMMISSION	K.A.R82-3-117			API NUMBER 15-071-20,349-00-00 LEASE NAME Garvey Inc. "P" WELL NUMBER #3 SPOT LOCATION Approx. SW NE NW SEC. 7 TWP. 165RGE. 42MMMMM(W)		
200 Colorado Derby Building Wichita, Kansas 67202						
	TYPE OR PRINT					
NOTICE: Fill out <u>completely</u> and return to Cons. Div. office within 30 days.			el y			
LEASE OPERATOR Petroleum Inc.						
ADDRESS P. O. Box 1255 Liberal, KS 67901				COUNTY Greeley		
PHONE # (316) 624-1686 OPERATORS LICENSE NO. 5238				Date Well Completed 11/14/84		
Character of Well D&A				Plugging Commenced $11/14/84$		
(Oll, Gas, D&A, SWD, Input, Water Supply Well)			PI	Plugging Completed 11/15/84		
Did you notify the KCC/KDHE Joint	District Offic	e prior t	o plugging	this well? Yes		
Which KCC/KDHE Joint Office did yo	u notlfy?	Dodge Cit	<u> </u>			
is ACO-1 filed? <u>attached</u> If not						
Producing formation <u>NA</u>	Depth to	top	bott	om T.D. 5346		
Show depth and thickness of all wa						
OIL, GAS OR WATER RECORDS			CASING RE	CORD		
Formation Content	From To					
Content	From To	Size	Put in	Pulled out		
	_	8 5/8	1723	none		
				DESTACTOR OF TATE	Simil Sion	
Describe in detail the manner in we the mud fluid was placed and the method the hole. If cement or other plugs depth placed, from feet to feet 50 sx. @ 2760	ethod or method were used stat each set	ds used i te, the c	n introduci haractér of	nai + in + a = 11	34 12.911	
40 sx. @ 1760 10 sx. mousehol						
40 sx @ 900 10 sx. @ 40 to surfac						
						
(If additional descript			ACK of this	form.)		
Name of Plugging Contractor <u>Hal</u> Address <u>Lamar</u> .	<u>liburton Servi</u> Colorado	ces		License No. 5287		
						
STATE OFKansas	COUNTY OF	Seward				
				_, ss,		
Steve Phillips xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	tements, and ma	uly swort	ain contai	says: That		
correct, so help me God.		(Signa	_	leve Phillips	<u> </u>	
		(Addre	ss) <u>P.O.B</u>	ox 1255 Liberal, K	 S6790	
SUBSCRIE A NOTARY PURI	BED AND SWORN T C - State of Kansas			hday of November, 1		
	S R. HATFIELD		Tomes V	Hatfield		
My Committee My Annt I	-xn//2/5/X6		No-	ary Public		

Form CP-4 Revised 01-84