STATE OF KANSAS

Name of Plugging Contractor

STATE OF Oklahoma

Address

Lamar, Colorado

W. R. Lynn

the same are true and correct, so help me God.

## WELL PLUGGING RECORD

AP I	NUMBER_	15-071-20344-00-€

STATE CORPORATION COMMISSION 200 Colorado Derby Bullding Wichita, Kansas 67202		K. K. K02-3-117			LEASE NAME Waldo			
	,	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL NUMBER 1  4290 Ft. from S Section Line  2310 Ft. from E Section Line			
LEASE OPERATOR Marlin Oil Corporation						SEC. 7 TWP. 16 RGE. 42 (W)		
ADDRESS 2700 First National Center, Oklahoma City, Ok					COUNTY	Greeley		
PHONE# (405) 232-3267 OPERATORS LICENSE NO. 9228					Date We	oll Completed	12-17-84	
Character of Well D&A					Pluggin	g Commenced _	12-17-84	
(Oil, Gas, D&A, SWD, Input, Water Supply Well)						g Completed _	12-17-84	
Did you notify the K	CC/KDHE Joint	District 0	ffice	prior to	plugging	this well?	Yes	
Which KCC/KDHE Joint	Office did y	ou notify?_		Dodge	City			
Is ACO-1 filed? att Producing Formation Show depth and thick	Dry	Depth	to T	ор	Bot1		(OC) 0. 5300'	
OIL, GAS OR WATER R	RECORDS			C	ASING RECO	ORD		
Formation C	content	From	То	Size	Put in	Put in Pulled out		
Morrow	Dry	5132	76	8 5/8	514	none		
Describe in detail t	the manner in	which the	well w	as plugge	d, Indica	ting where th	e mud fluid w	
placed and the method were used, state the Placed cement 50 sx from 157 hole & 10 sx i	od or methods character of plugs as foll 0' to 1670';	used in into same and ows: 50 sx from	troduc depth from 460 t	ing It ir placed, 1 5000 to o 560!; 1	rom_feet 5100'; 50 0 sx from	tofeet ea _sx from 2640 _5' to 40'; 1	ch set. to 2740'; 0 sx in mouse	
			_		<u>-</u>		/ gai 02 vis m	
(It addit	tional descrip	TION IS NO	cəssar	y, use <u>b/</u>	TOK OF THE	, , , , , , , , , , , , , , , , , , ,	RECEIVED	

Halliburton Services

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that

(Signature) 2700 First National Center (Address)

SUBSCRIBED AND SWORN TO before methis

statements, and matters herein contained and the log of the above-descripted

(Employee of Operator) Wichitapkarsafor) of

LicenSTATE CORPORATION COMMISSION

CONSERVATION DIVISION