

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-071-20,492-00-00

LEASE NAME L. Sloan

WELL NUMBER 1

1550 Ft. from S Section Line

3550 Ft. from E Section Line

SEC. 5 TWP. 16S RGE. 42W (E) or (W)

COUNTY Greeley

Date Well Completed 1-23-90

Plugging Commenced 1-23-90

Plugging Completed 1-24-90

LEASE OPERATOR Remuda Corporation

ADDRESS P.O. Box 7127, Billings Montana 59103

PHONE# (303) 830-0331 OPERATORS LICENSE NO. 4034

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Steve Durant, Dodge City

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5250

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
| Surface | | | | 8-5/8" | 365' | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 2740' w/50 sx 15 sx in rat hole

2nd plug @ 1840' w/80 sx 10 sx in mouse hole

3rd plug @ 390' w/40 sx

4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack E. Goss (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct.

STATE CORPORATION COMMISSION

(Signature) [Signature]

Jack E. Goss, Agent for Operator

(Address) 250 N. Water, Suite 300

Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 8th day of February, 19 90

CONSERVATION DIVISION

Wichita, Kansas

[Signature]
Melanie Rau Notary Public

My Commission Expires: 4-18-93



ORIGINAL