\*\* STATE \*OF KANSAS
STATE \*CORPORATION COMMISSION
200 Colorado Derby Building
Wichita Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

|     | (      | 5-071-20626-000            |
|-----|--------|----------------------------|
| API | NUMBER | 15 - 71 - 20.626 - 00 - 00 |

| 200 Colorado Derby Building                             |                    |   |                |                          | M 1 NOMBER 13-71 20,020-00-00 |                                     |            |                       |  |
|---|--------------------|---|----------------|--------------------------|-------------------------------|-------------------------------------|------------|-----------------------|--|
| Wichita, Kansas 67                                      |                    | LEASE NAME Wimberly                                   |                |                          |                               |                                     |            |                       |  |
| NOTICE: Fill out <u>com</u><br>and return to <b>Con</b> |                    |   |                | OR PRINT                 |                               | WELL NUMBER 1                       |            |                       |  |
|   |                    |   |                | ons. Div.                |                               | Ft. from S Section Lin-             |            |                       |  |
| office within 30 days.                                  |                    |   |                |                          | 1700                          |                                     |            |                       |  |
| LEASE OPERATOR Zinn Petroleum Company                   |                    |   |                |                          |                               | SEC. 1 TWP.16S RGE. 42 (/E/)/6///W) |            |                       |  |
| ADDRESS 1200 Smith, Ste. 2910, Houston, TX 77000        |                    |   |                |                          |                               | COUNTY Greeley                      |            |                       |  |
| PHONE#(713)-655-9522                                    |                    |   |                |                          |                               |                                     |            |                       |  |
| Character of Well                                       |                    | Date Well Completed 5-3-94  Plugging Commenced 5-3-94 |                |                          |                               |                                     |            |                       |  |
| —<br>Oil, Gas, D&A, SWD,                                |                    | Plugging Completed 5-3-94                             |                |                          |                               |                                     |            |                       |  |
| The plugging propose                                    |                    | •   |                | 3_0/                     |                               |                                     |            |                       |  |
| byDua   | ana Dankan         |   |                |                          |                               |                                     |            |                       |  |
|   |                    |   |                |                          |                               | C District /                        | ∤gen†'s    | Name).                |  |
| Is ACO-1 filed? No                                      |                    |   |                |                          |                               |                                     |            |                       |  |
| Producing Formation                                     |                    |   |                |                          |                               | , Tmc                               | ,D. 52     | 250'                  |  |
| Show depth and thick                                    | kness of all wate  | r, oll an   | id ga          | s formatio               | ons.                          |                                     |            |                       |  |
| OIL, GAS OR WATER A                                     | RECORDS            |   |                | CA                       | SING RECOF                    | <b>₹</b> D                          |            |                       |  |
| Formation   | Content            | From  | То             | Size                     | Put in                        | Pulled out                          |            |                       |  |
|   |                    |   |                |                          |                               |                                     |            |                       |  |
|   |                    | ·   |                | 8-5/8"                   | 362.95'                       |                                     |            |                       |  |
|   |                    |   |                |                          | 1                             |                                     |            | !                     |  |
| Describe in detail to laced and the meth                | nod or methods us  | ed in int   | rodu           | cing it in               | ito the hol                   | le. If cemer                        | nt or ot   | her niga              |  |
| ere used, state t                                       | he character of    | same an   | ah h           | nth blace                | ad from                       | foot +0                             | f a a + a  | أستنا تعمما           |  |
|   |                    |   |                | sks cemer                | nt @ 2760'                    | =2760' 50                           | sks ceme   | ent @ 390<br>ent @ 40 |  |
|   |                    |   |                |                          | nt @ 1960'                    |                                     |            | athole                |  |
| (If addit   | tional descriptio  | n is nece   | 50<br>ssar     | sks cemer                | at @ 900'<br>CK of this       | form.)                              | sks in m   | nousehole             |  |
| Name of Plugging Con                                    |                    |   |                |                          |                               |                                     | 750        |                       |  |
| Address O, I, /b:                                       |                    |   |                |                          |                               |                                     | Page       | 'En                   |  |
| IAME OF PARTY RESPON                                    |                    |   |                |                          | eum Compan                    | y                                   | PRPCRATION | ED<br>Commission      |  |
| STATE OF KANSAS   |                    | •   |                |                          |                               | N                                   | AY U 5 1   | 994                   |  |
|   |                    | UNTY OF _   |                |                          |                               | _,ss.<br>CONSEA                     | )\/ a =    |                       |  |
| bove-described well                                     | k hains (isst de   | (yle B. Bi  | ranum          | (E                       | mployee of                    | OperatorWic                         | Hila Kansa | <b>SION</b> or) o     |  |
| statements, and ma                                      | tters herein con   | tained an   | on oa<br>d the | arn, says:<br>e loa of t | inat i ha<br>he above-d       | ive knowledd                        | IS OLLIANS | 18 1871S              |  |
| he same are true an                                     | id correct, so he  | lp me God   | •              |                          | 1100                          | 1/                                  |            | 1                     |  |
|   |                    |   | ( 5            | Signature                | Kyle B. B                     | ranum                               |            | <b>)</b>              |  |
|   |                    |   | ( #            | Nddres s                 | -                             | Russell, KS                         | 67665-     | -0506                 |  |
| A GLENDA R. SUB   | FINERIEED AND SWOR | N TO befo   | re me          | this 3                   | rd day o                      | of May                              | •          | 19 94                 |  |
| STATE OF KANS   | SAS                |   | J              | 1 1                      | P 2:11                        | , ·                                 |            |                       |  |
| MY APPT. EXPIRES 2-6-9                                  | L.                 |   | Gle            | nda R. Ti:               | ffin, Word                    | ry Public                           |            |                       |  |
| M v   | Commission Eunia   |   | ~ ~            |                          | -                             |                                     |            |                       |  |

15-071-20626-00-00

## EMPHASIS OIL OPERATIONS

A Division of N-B Company, Inc.

P. O. BOX 506

RUSSELL, KS 67665

## DRILLERS LOG

OPERATOR: Zinn Petroleum Company

1200 Smith, Suite 2910

Houuston, Texas 77000

CONTRACTOR: Emphasis Oil Operations

Box 506

Russell, KS 67665

LEASE: Wimberly

WELL #1

LOCATION: 50' E NW NE NW

Section 1-16S-42W

Greeley County, Kansas

LOGGERS TOTAL DEPTH: 5254'

ROTARY TOTAL DEPTH: 5250'

ELEVATION: 3794' K.B.

COMMENCED: 4-22-94

COMPLETED: 5-4-94

CASING: 8-5/8" @ 362.95' w/225 sks cement

STATUS: Dry Hole

## DEPTHS & FORMATIONS

(All measurements from K.B.)

Sand

128' Atoka

49691