

STATE OF KANSAS
STATE CORPORATION OF COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-071-20,564-00-00

LEASE NAME Wimberly

TIGHT HOLE

TYPE OR PRINT

WELL NUMBER 1

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2970 Ft. from S Section Line

2970 Ft. from E Section Line

LEASE OPERATOR Lee Banks d/b/a Banks Oil Company

SEC. 1 TWP. 16S RGE. 42W (E) or (W)

ADDRESS 200 W. Douglas, Ste. 550, Wichita, KS 67202

COUNTY Greeley

PHONE#(316) 267-0783 OPERATORS LICENSE NO. 05152

Date Well Completed 07/01/92

Character of Well D&A

Plugging commenced 07/01/92

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging completed 07/02/92

The plugging proposal was approved on 07/01/92 (date)

by Steve Durant -- Dodge City (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attaced? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	surface	surface		8-5/8"	332'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

50 sacks 2700', 80 sacks 1950', 50 sacks 1000', 40 sacks 370', 10 sacks 40', 15 sacks rat hole, 10 sacks mouse hole, 60/40, 6% Gel.
JC: 1:30am 07/02/92. -- Allied.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Lee Banks, d/b/a Banks Oil Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Lee Banks (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above -described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
(Address) 200 W. Douglas, Suite 550, Wichita, Ks

SUBSCRIBED AND SWORN TO before me this 27th day of July, 19 92

[Signature]
Notary Public

My Commission Expires: August 28, 1992
Notary Public
My Appt. Expires

RECEIVED
STATE CORPORATION COMMISSION

JUL 28 1992
FORM CP-4
Revised 05-88
CONSERVATION DIVISION
Wichita, Kansas