

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 6071-20,549-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Lee Banks d/b/a Banks Oil Co. KCC LICENSE # 05152  
(owner/company name) (operator's)

ADDRESS 200 West Douglas, Suite 550 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-0783

LEASE Young WELL# 2-11 SEC. 11 T. 16S R. 42 (EAST/West)

- NW - SE - SW SPOT LOCATION/QQQQ COUNTY Greeley

990 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1650 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 355' CEMENTED WITH 225sx 60/40 Poz SACKS

PRODUCTION CASING SIZE 4-1/2" SET AT 5188' CEMENTED WITH 210 Sx Class H \* SACKS  
\*Alt. 2-FO tool at 1902' cemented w/475' sx Lite to surface

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 5064-69

ELEVATION 3811 KB T.D. 5190 PBD 5138 ANHYDRITE DEPTH 2694  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING \_\_\_\_\_

Per KCC field instructions & requirements

DEC 03 1997

(If additional space is needed attach separate page)

CONSERVATION DIVISION  
Wichita, Kansas

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lee Banks or Gary Sharp

PHONE# (316) 267-0783

ADDRESS 200 West Douglas, Suite 550 City/State Wichita, Kansas 67202

PLUGGING CONTRACTOR Cherokee Well Service not known-will advise when rig available KCC LICENSE # 6454  
(company name) (contractor's)

ADDRESS 118 N Penn P O Box 384 PHONE # (913) 798-3938

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) will advise

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: Dec. 1, 1997 AUTHORIZED OPERATOR/AGENT: Lee Banks (signature)



## Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

December 19, 1997

Lee Banks d/b/a/ Banks Oil Co  
200 West Douglas Suite 550  
Wichita KS 67202

Young #2-11  
API 15-071-20,549-00-00  
990 FSL 1650 FWL  
Sec. 11-16S-42W  
Greeley County

Dear Lee Banks or Gary Sharp,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760