

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER ¹⁵ 071-20,405-00-00 (of this well) 12/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Marlin Oil Corporation OPERATORS LICENSE NO. 9228

ADDRESS 2700 First National Center Oklahoma City, OK 73102 PHONE # (405) 232-3267

LEASE (FARM) Archie WELL NO. 1 WELL LOCATION NW NW NE COUNTY Greeley

SEC. 7 TWP. 165 RGE. 42 or (W) TOTAL DEPTH 5315 PLUG BACK TD 4508

Check One:

OIL WELL _____ GAS WELL _____ D & A SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 500' CEMENTED WITH 300 SACKS

CASING SIZE 4 1/2 SET AT 5313 CEMENTED WITH 175 SACKS

PERFORATED AT 4433-38'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Load hole with 9#/gal 36 vis.mud, shoot

4 1/2" casing off at (+ -) 3000' Spot 50sx cmt plug from 2750-2650.

1570'. Spot 50sx cmt plug from 550-450'. Spot 10sx cmt plug from 40-5'. Cut off 3' below ground level and weld on cap. (If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? attached
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN during the 1st week in Nov. 86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W.R. Lynn PHONE # (405) 232-3267

ADDRESS 2700 First National Center Oklahoma City, OK 73102

PLUGGING CONTRACTOR out for bid LICENSE NO. _____

ADDRESS _____ PHONE # _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: W.R. Lynn
(Operator or Agent)

DATE: 10-26-86



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 31 '87

EXPIRES

October 31, 1986

WELL PLUGGING NOTICE

Archie #1
NW NW NE
Sec. 7-16S-42W
Greeley County

Marlin Oil Corporation
2700 First National Center
Oklahoma City, OK 73102

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).