

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-071-20579 0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Grand Mesa Operating Company KCC LICENSE # 9855
(owner/company name) (operator's)

ADDRESS 200 E. First St., Suite 307 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-3000

LEASE Regier WELL# 1-31 SEC. 31 T. 16S R. 42 (East/West)

C - NE - NE - SPOT LOCATION/QQQQ COUNTY Greeley

660 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM (E/W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 476 CEMENTED WITH 275 SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: N/A

ELEVATION 3864/3869 T.D. 5250 PBDT _____ ANHYDRITE DEPTH 2672
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Multiple Cement Plugs

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Keith VanPelt PHONE# (316) 267-3241

ADDRESS 250 N. Water, Suite 300 City/State Wichita, Kansas

PLUGGING CONTRACTOR Murfin Drilling Company KCC LICENSE # 30606
(company name) (contractor's)

ADDRESS 200 N. Water, Suite 300, Wichita, KS PHONE # (316) 267-3241

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 10/17/92 1:00 p.m.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11/5/92 AUTHORIZED OPERATOR/AGENT: [Signature] 6 1992

RONALD N. SINGLETON, PRESIDENT
STATE CORPORATION COMMISSION
WICHITA, KANSAS
11-06-92