

6 040858

11-13-87

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 199-20,121 -00-00

SW _____, SEC. 20, T 15 S, R 42 (W/E)

330 feet from S section line

4950 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5238

Lease Name _____ Bounds _____ Well # 1

Operator: Petroleum Inc.
Name & Address 301 North Main Suite 900

County Wallace 170.63

Well Total Depth 5250 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 704' cwc

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SMD Well _____ U&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling License Number _____

Address Wichita, Ks.

Company to plug at: Hour: 12:00PM Day: 13 Month: Nov Year: 19 87

Plugging proposal received from _____

(company name) _____ (phone) _____

were: Order 205 sks cement 60/40 Poz 6% Gel

Heavy mud between all plugs

Pump cement down drill pipe

Plugging Proposal Received by Written drom CP/4
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 12:00PM Day: 13 Month: Nov Year: 19 87

ACTUAL PLUGGING REPORT 25 sks at 2800' (anhy)

100 sks at 875'

40 sks at 250'

10 sks at 40'

15 sks in rat hole

15 sks in mouse hole

STATE CORPORATION COMMISSION
FEB 11 1988
CONSERVATION DIVISION
Wichita, Kansas

Remarks: _____
(If additional description is necessary, use BACK of this form.)

~~Technician~~ did not observe this plugging.

Signed Dennis L. Hamel
(TECHNICIAN)
Dennis L. Hamel

DATE 2-12-88

INV. NO. 19834