

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-009-24916-00-00  
Spot: SWNENE Sec/Twnshp/Rge: 19-20S-12W  
950 feet from N Section Line, 1090 feet from E Section Line  
Lease Name: BATCHMAN Well #: 1-19  
County: BARTON Total Vertical Depth: 3600 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: 3118 CUMMINGS RD PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	317	0	300 SX CMT.
T1	2.375	3350		
PROD	5.5	3599	2052	150 SX CMT.

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/30/2011 1:00 PM  
Plug Co. License No.: 31925 Plug Co. Name: QUALITY WELL SERVICE, INC.  
Proposal Rcvd. from: KEVIN WILES SR Company: AMERICAN WARRIOR, INC. Phone: (620) 272-1023

Proposed Plugging Method: Ordered 300 sxs 60/40 pozmix - 4% gel - 500# hulls.

Plugging Proposal Received By: BRUCE RODIE Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 08/30/2011 5:00 PM KCC Agent: BRUCE RODIE

Actual Plugging Report:

Sanded off perfs and topped with 5 sxs cement.  
Cut casing at 2052' - pulled casing to 1550' - pumped 125 sxs cement with 300# hulls.  
Pulled casing to 700' - pumped 40 sxs cement with 100# hulls.  
Pulled casing to 315' - pumped 40 sxs cement with 100 hulls.  
Pulled casing to 150' - circulated cement with 40 sxs cement.  
Pulled casing - hole stayed full.

Perfs:

Top	Bot	Thru	Comments
3274	3278		
3246	3249		

RECEIVED  
SEP 09 2011  
KCC WICHITA

Remarks: QUALITY WEL SERVICE.

Plugged through: CSG

District: 04

Signed Bruce Rodie  
(TECHNICIAN)

CM

Form CP-2/3

9/13/11

SEP 02 2011