

RECEIVED  
STATE CORPORATION COMMISSION

15-169-00847-0000

JAN 27 1964  
1-27-64  
CONSERVATION DIVISION  
Wichita, Kansas

FORM - CP-2  
Rev. 6-26-62

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

January 6, 1964

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

Mr. Noel Knight of Knight Casing Pulling Co. has this date requested permission to plug the following described well:

Mr. Knight guarantees payment of the plugging fee.

Operator's full Name: Dan Dugan

Complete Address: c/o Ace Richardson, Smolan, Kansas

Lease Name: Swenson Well No. 3

Location: NE SE NE Sec. 25 Twp. 15 Rge. 4 (E) (W) X

County Saline Total Depth 3404 1/2 Oil Well X

Gas Well    Input Well    SWD Well    D & A    Lost Hole   

Mr. Knight was instructed to plug the well as follows:

Fill hole with sand to 3390' and cement with 3 sacks

Fill hole with mud to 240'. Set rock bridge from 240' to

230' and cement hole with 20' sacks. Fill hole with mud to

40'. Set rock bridge from 40' to 30' and cap hole with 10

sacks cement.

Very truly yours,