| TATE CORPORATION COMMISSION | K.A.R82-3-117 | | | API NUMI | LEASE NAME GUSTAFSON | | |
|--|---|-----------------------|--|------------------------------|---|---------------------------------------|--|
| 30 S. Market, Room 2078 Vichita, KS 67202 | • | • | | | | | |
| Vicinia, KS 6/202 | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | | WELL NU | WELL NUMBER 2 1320 Ft. 15-169-00493-00-02 | | |
| | | | | 1320 | | | |
| • | | | | | 660 Ft. from E Section Line | | |
| LEASE OPERATOR JD PHODUC | ASE OPERATOR J D Production Co. | | | | SEC. 25 TWP. 15 RGE. 4 (E) or (W) | | |
| ADDRESS P.O. BOX 309 Geneseo, Ks. 67444 | | | | COUNTY | COUNTY Saline | | |
| HONE \$ (3/6) 824-6156 OPERATORS LICENSE NO. 8917 | | | | Date We | Date Well Completed 6-20-52 | | |
| maracter of Well good | | | | Pluggin | Plugging Commenced 12-15-95 | | |
| (OII, Gas, D&A, SWD, Input, Water Supply Well) | | | | Pluggin | Plugging Completed 1-11-96 | | |
| The plugging proposal was appro | eved on 12 | -12 | - 95 | | • | (date) | |
| Ralph Tittle | | | | (xc | C District A | gent's Name). | |
| Is ACO-1 filed? | | | | | | | |
| producing Formation | Depth | to To | op | Bott | OMT. | 3403 | |
| Show depth and thickness of al | i water, oil a | nd ga | s formati | ons. | | | |
| OIL, GAS OR WATER RECORDS | | | <u>c</u> | ASING RECO | RD | | |
| Formation Content | From | 711 | | Put In | Cemented | TO TOP | |
| | Ō | 3403 | #-Y2" | | Cement top | | |
| | | | | | | | |
| placed and the method or m | ods used in in- ter of same at Th 5 Sacks | trodu nd de Cem | cing it is post of the place of | nto the ho ed, from 10T Pipe | feet to off at 2590 | t or other plug feet each set / | |
| | | | | | | | |
| Name of Plugging Contractor | TD Product | Tion | Co. | | License No | 8917 | |
| Address Box 309, - 706 M | | | | | · | | |
| NAME OF PARTY RESPONSIBLE FOR | PLUGGING FEES: | D | ean G | ISTUS | · · · · · · · · · · · · · · · · · · · | #. T T N. N | |
| STATE OF KAUSAS | COUNTY OF | Ri | ce | · | _, ss. | | |
| Dear Carchic | | | , | Employee o | - f Operator) | or (Operator) (| |
| above-described well, being fit statements, and matters here the same are true and correct, | s benistned a | nd th d. (| e log of Signature | the above- | v Lust | II as filed the | |
| | | (| Address) | P.O. Box | 309 Genes | eo,KS 67444 | |
| SUBS CRIBED AN | D SWORN TO bef | ore m | e this | 7th_ day | of Mau | ah ,199/ | |
| | | | | SE | (Puchet | | |
| My Commission | Expires: | | F-29-96 | Not | ary Public | | |
| | | | | | | Fore CP-Revised 05-6 | |
| STEVEN K. PRICKET State of Kansas My Appt. Exp. Aug. 29, 199 | • | | | | | V44 1944 03-44 | |

K.A.R.-82-3-117

API NUMBER Drilled Befor 1967

MAIE OF KANSAS