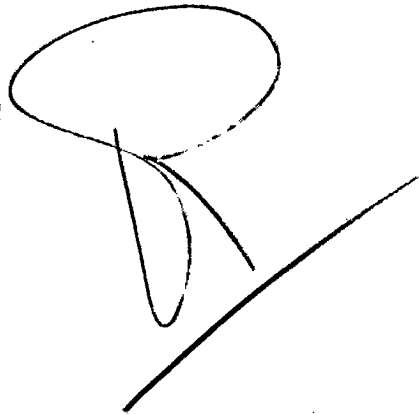


DISTRICT CONSERVATION AGENT'S REPORT



TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION SW NW NW

SEC. 34 TWP. 15 RGE. 4W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease H. Carlson

Operator J. P. McMillan ^{Del.} Address 1111 N Main St Hutchinson, Mo

Field _____ County Saline

Total Depth 3798 Feet.

(Describe briefly the manner in which the well was plugged)

2 3/8 340' Circulated with Cement.
Gun pill Circulate hole with
heavy mud. Set Plug at 175' run
15' x Cement through drill pipe
Mud to 35' set plug run 3' x hole
and 10' x Cement cap.

Jack McMillan, J.P.

RECEIVED
STATE CORPORATION COMMISSION

JUN - 8 1951
6-8-51
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 34 TWP. 15 RGE. 4W
BOOK PAGE 86 LINE 40

M. R. Pires
District Conservation Agent

Date 6/17/51

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