

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-039-20434-00-00  
Spot: SENWSE Sec/Twnshp/Rge: 14-3S-27W  
1650 feet from S Section Line, 1650 feet from E Section Line  
Lease Name: ELVIN (BAILEY) Well #: 2  
County: DECATUR Total Vertical Depth: 4009 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	217	0	200 SX
PROD	5.5	3280	0	200 SX

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/29/2011 9:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: JOHN TURNER Company: MURFIN DRILLING CO., INC. Phone: (785) 269-7290

Proposed Plugging Method: Ordered 350 sxs 60/40 pozmix - 4% gel - 500# hulls - 12 sxs gel.  
Plug through tubing.

Plugging Proposal Received By: CASE MORRIS Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 09/14/2011 2:30 PM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

8 5/8" surface casing set at 217' w/200 sxs cement.  
5 1/2" production casing set at 3820' w/200 sxs cement.  
TD 4009. PBTD 3868'.  
Perforated production casing at 2217' and 1556'.  
Ran tubing to 3421' - pumped 12 sxs gel - followed with 60 sxs cement mixed with 250# hulls.  
Pulled tubing to 2208' - pumped 110 sxs cement mixed with 150# hulls.  
Pulled tubing to 1088' - pumped 120 sxs cement mixed with 50# hulls.  
Pulled tubing to 622' - pumped 40 sxs cement.  
Pulled tubing to surface.  
Connected to production casing - pumped 20 sxs cement.  
Ran out of cement - will top off and plug surface casing at later time.  
09/14/2011 - Connected to 8 5/8" surface casing - Braden head ruptured.  
Topped 5 1/2" production casing with 50 sxs cement.

Perfs:

Top	Bot	Thru	Comments
3680	3684		LKC H
3652	3656		LKC G
3637	3640		LKC F
3605	3609		LKC D
3593	3596		LKC B
3572	3580		LKC A
3497	3502		OREAD

Remarks: SWIFT CEMENT SERVICES-TICKET #20312.

Plugged through: TBG

District: 04

Signed Darrel Dipman  
(TECHNICIAN)

RECEIVED  
SEP 19 2011  
KCC WICHITA

Form CP-2/3  
9/20/11

SEP 14 2011