| TO:<br>STATE CORPORATION COMMISSION  | API Well Number: <u>15-169-00513-00-00</u> Spot: <u>CSESWNE</u> Sec/Twnshp/Rge: <u>36-15S-4W</u>   |
|--|--|
| CONSERVATION DIVISION - PLUGGING   | Spot: <u>CSESWNE</u> Sec/Twnshp/Rge: <u>36-15S-4W</u> <u>2970</u> feet from <u>S</u> Section Line, <u>1650</u> feet from <u>E</u> Section Line |
| 130 SOUTH MARKET, SUITE 2078   | Lease/Unit Name: LOFGREN Well Number: 3  |
| WICHITA, KANSAS 67202  | County: SALINE Total Vertical Depth: 3416 feet   |
| Operator License No.: 8917   | Conductor Pipe: Size feet: \$\mathbb{B}/1/.02  |
| Op Name: GUSTUS, DEAN DBA JD PRODUCTION  | Production: Size <u>5.5</u> feet: <u>315</u>   |
| Address: 701 MAIN GENESEO, KS 67444  | Liner: Size feet:  |
| Well Type: OIL UIC Docket N  | o: Date/Time to Plug: 09/16/2002 8:00 AM   |
| Plug Co. License No.: 31529 Plug Co. Name:   | MIKE'S TESTING & SALVAGE, INC.   |
| Proposal Rcvd. from: MIKE KELSO  | Company: MIKE'S TESTING & SALVAGE INC. Phone: (620) 938-2943   |
| Proposed See actual report. Plugging Method:   |  |
| Plugging Proposal Received By: RALPH TITTEL  | WitnessType: Plugging Operations 100% Witnessed (Complete)   |
| Date/Time Plugging Completed: 09/16/2002 5:00 PM   |  |
| Actual Plugging Report:  | ·  |
|  | is been down for a year. Well is plugged to bottom filled w/water stayed full,   |
| shot pipe @ 460'. Recovered 460' -4" pipe. Plugged @ 4   |  |
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|  | RECEIVED<br>KCC DISTRICT #2  |
|  | SEP 2 4 2002   |
|  | 9-24-02  |
|  | WICHITA, KS  |
|  |  |
| Remarks:   |  |
| Plugged through: <u>CSG</u>  |  |
| District: 02 Signature of Signa | gned Rulph Little  |
|  | (TECHNICIAN)   |
|  | INVOICE Ly Form CP-2/3   |
|  | Form CP-2/3  |

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W. RD. 2003060685