STATE CORPORATION COMMISSION
CONSERVATION DIVISION - Plugging Section
130 S. Market, Room 2078
Wichita, Kansas 67202

P

11-8

	API NUMBER: DRILLED 5/3/51	O
	SW, NW, SE SECTION 36 TOWNSHIP 15 RANGE 4W	
OPERATOR	OR LICENSE # 5563 1650 FEET FROM S SECTION LINE	
	$\underline{2310}$ FEET FROM E SECTION LINE	
	OR D&R OIL PROPERTIES	
	100 LAUREL COURT	
ADDRESS	McPHERSON, KS 67460	
	LEASE NAME: BENGSTON "A" #: COUNTY: SA Saline	<u> </u>
		111.28
	WELL TOTAL DEPTH: 3424	
	PIPE: 13" @ 150'	<del></del>
	SURFACE CASING: 8 5/8" @ 310' 225	SK.
ABANDONEI	NED OIL WELL X GAS WELL INPUT WELL SWD D&A	<u></u>
OTHER WEI	WELL AS HEREINAFTER INDICATED:	
PLUGGING	NG CONTRACTOR: MIKE'S TESTING & SALVAGE	
	S: P.O. BOX 209, CHASE, KS 67524 LICENSE: 31529	
COMPANY 1	Y TO PLUG AT:HOUR: 11:00 DAY: 2 MONTH: 11 YR: 1995	
	. 10 1200 M100M11.00 DM12 MOMIN:11	
PLUGGING	NG PROPOSAL RECEIVED FROM: D. BRADY	
	NAME: MIKE'S TESTING & SALVAGE PHONE: 316-938-294	13
WERE:		_
·· •	SIND 10 3373 CIII WIIII 3 BR. CIII. BHOOT TITH TOR RECO	<u>/BR1.</u>
	NG PROPOSAL RECEIVED BY: DAVE WERTZ	· · · · · · · · · · · · · · · · · · ·
PLUGGING	NG OPERATIONS ATTENDED BY AGENT? ALL $\{$ $\_$ $\}$ PART $\{$ $X$ $\}$ $Y$	IONE {
	FED: HOUR: 10:00 DAY: 8 MONTH: 11 YEAR: 1995 PLUGGING REPORT:	<u> </u>
	SANDED TO 3375' CAPPED WITH 5 SK. CMT. RECOVERED 628' 5 1/2"	
	SPOTTED 275 SK. @ 560'. CIRCULATED FROM 360' TO SUFRACE.	<u>-</u>
#T	The state of the s	
REMARKS:	: T PLUG STAGED. UNITED #2881-82 425 SK. 60/40 POZ.	
	DBSERVE THIS PLUGGING.	
	<b>↑</b>	
	Thinh U. H.	
	Ralph Tittol (AC	ENT)
	, Maiph litter # (Ac	FORM CP-2
		י משם

RECEIVED
KANSAS CORPORATION COMMISSION

NOV 1 7 1995 11 - 17 - 95 CONSERVATION DIVISION WICHITA, KS

INVOICED

11-21-95

INV. NO. 44100