

15-169-00501-00-00

2-100279

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - Plugging Section  
130 S. Market, Room 2078  
Wichita, Kansas 67202

11-9

API NUMBER: ~~XXXXXXXXXXXX~~  
NE, NW, SE, SECTION 36 TOWNSHIP 15 RANGE 4W

OPERATOR LICENSE # 5563 2310 FEET FROM S SECTION LINE  
1650 FEET FROM E SECTION LINE

OPERATOR D&R OIL PROPERTIES  
NAME & 100 LAUREL COURT  
ADDRESS McPHERSON, KS 67460

LEASE NAME: BENGSTON "A" #2  
COUNTY: SA Saline 111.09  
WELL TOTAL DEPTH: 3418'

PIPE: 5 1/2" @ 3417'/100 XS.

SURFACE CASING: 8 5/8" @ 341'

ABANDONED OIL WELL  GAS WELL  INPUT WELL  SWD  D&A

OTHER WELL AS HEREINAFTER INDICATED: \_\_\_\_\_  
PLUGGING CONTRACTOR: MIKE'S TESTING & SALVAGE INC.  
ADDRESS: P.O. BOX 209, CHASE, KS 67524 LICENSE: 31529

COMPANY TO PLUG AT: HOUR: A.M. DAY: 9 MONTH: 11 YR: 1995

PLUGGING PROPOSAL RECEIVED FROM: DAVID  
COMPANY NAME: MIKE'S TESTING & SALVAGE INC. PHONE: 316-938-2943  
WERE: SAND TO 3365'/CAP W/5 XS. CMT. SHOOT PIPE. PULL CASING  
TO 600'-35 XS. CMT. & 200# HULLS, PULL CASING TO 400'  
CIRC. CMT. & HULLS TO SURFACE.

PLUGGING PROPOSAL RECEIVED BY: DISTRICT #2  
PLUGGING OPERATIONS ATTENDED BY AGENT? ALL (  ) PART (  ) NONE (  )

COMPLETED: HOUR: 11:30 A.M. DAY: 9 MONTH: 11 YEAR: 1995  
ACTUAL PLUGGING REPORT:

SANDED TO 3365'/CAPPED W/5 XS. CMT. SHOT PIPE. PULLED  
CASING TO 595' 35 XS. CMT. & 100# HULLS. PULLED CASING  
TO 400' CIRC. 154 XS. CMT. & 75# HULLS TO SURFACE.  
REC. 700' OF 5 1/2".

REMARKS: UNITED CEMENT #2888. 60/40 POZ.

I DID OBSERVE THIS PLUGGING.

R. Phil Worley  
R. Phil Worley (AGENT)

FORM CP-2/3  
REV. 3/90  
**RECEIVED**  
KANSAS CORPORATION COMMISSION

**INVOICED**  
DATE 11-21-95  
INV. NO. 44099

NOV 17 1995  
11-17-95  
CONSERVATION DIVISION  
WICHITA, KS