

State of Kansas



FORM -- CP-8
Rev. 6-26-62

15-169-00852-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

300 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

February 17, 1964 RECEIVED
STATE CORPORATION COMMISSION

APR 7 1964
4-7-64
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING AUTHORITY

Well No. 8
Lease Swenson
Description C S/2 SE NE 25-15-4W
County Saline


Dan Dugan
Box 946
Sioux Falls, South Dakota

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. Gilbert Toman Box 180 Holyrood, Kansas
is hereby assigned to supervise the plugging of the above
named well.