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JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Charles
Commissioner
Secretary
Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

FEB 19 1963

2.19-63

CONSERVATION DIVISION
Wichita, Kansan

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1 100 50	r	31	г	6

Mr.	Noe	1 K	night		of	<u>Kni</u>	ght (	Casi	ng P	ulliı	ng Co	has :	this
date	req	uest	ed per	nissio	n to p	olug t	he fo	llowi	ing d	lescri	bed we	11:	
Mr.	Kni	ght			gue	rante	es pa	yment	t of	the p	luggin	g fee	•
Oper	ator	's f	ull Na	ne: K	night	Cas	ing F	ull:	ing	Co.		<del></del>	
Comp	lete	Add	ress:_	30x 40	05, 0	hase	, Kar	ısas					
Leas	e Na	me:_	Swens	son				We	ll No	. 1	\$ 5		
Loca	tion	<u>:</u> S	W NW I	VE			_Sec.	25	Twp	15 Rg	e. <u>4</u>	(E) (W	<u>x</u>
Coun	ty	S	aline			•	Tot	al De	epth_	3414	011 V	Vell	ζ
Gas	Well	;	Input	Well_	sı	WD Wel	1	_D &	A	los	t Hole	<u> </u>	
Mr	Kni	ght	(		was	instr	ructed	to	plug	the w	ell as	foll	ows:
Fi:	ll h	ole	with	sand	to 3	4001	and	cem	ent	with	3 sa	cks.	<del></del>
Fi:	ll h	ole	with	mud	to 21	01.	Set	roc	k br	idge	from	2101	
to	200	¹ a	nd cer	nen t	with	20 s	acks.	F:	111	hole	with	mud	to
40	t .	Set	rock	brid	ge fr	om 4	01 to	30	ar.	nd car	o hol	e wit	h_
10	sac	ks	cement										<del></del>

Very truly yours,

Conservation Division Agent