JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER

Governor
Charles
Commissioner
Secretary
Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

January 31, 1963

RECEIVED STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

FEB 8 1963

- 8 - 6 3

CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr.	No	el	Kn:	ight			f K	nigh	ıt Ca	sing	Pu	lling	Co.	has	this
date	re	ques	sted	perm	issio	n to	pl	ug tl	ne fol	llowi	ng d	escrib	ed we	11:	
Mr.	Kn	igh	ıt				guar	ante	es pa	yment	of	the pl	luggin	g fee	•
Operator's full Name: Knight Casing Pulling Co.															
Complete Address: Box 405, Chase, Kansas															
Leas	se N	ame	:	Swer	nson	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				Wel	1 No		<del>†</del> .		<del> </del>
	•				NE				-			15 Rge			
Cour	nty		Sa	line					Tota	al De	pth_	3410	O11 W	ell	<u> </u>
												Los			
Mr.	K	nie	ght			W	as i	.nstr	ucted	to p	lug	the w	ell as	foll	.ows:
Fi	.11	ho]	Le :	with	sand	to	33	3951	and	ceme	ent	wi th	3 sa	cks.	
												idge			
												hole			
4 <sub>C</sub>	١.	Se	et	rock	brid	ige	to	301	and	cap	ho.	Le wi	th 10	sac	ks
ce	mer	ıt.											,		

Very truly yours,

Conservation Division Agent