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STATE CORPORATION COMMISSION

FEB 24 1964

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FORM - CP-2
Rev. 6-26-62

State of Kansas



CONSERVATION DIVISION 15-169-00845-0001
Wichita, Kansas

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

February 19, 1964

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Noel Knight of Knight Casing Pulling Co. has this
date requested permission to plug the following described well:

Mr. Knight guarantees payment of the plugging fee.

Operator's full Name: Dan Dugan

Complete Address: P.O. Box 946, Sioux Falls, South Dakota

Lease Name: Swenson Well No. 1

Location: NE NE NE Sec. 25 Twp. 15 Rge. 4 (E) (W) X

County Saline Total Depth 3410' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Knight was instructed to plug the well as follows:

Fill hole with sand to 3395' and cement with 5 sacks.

Fill hole with mud to 275', set rock bridge from 275' to

265' and cement with 20 sacks. Fill hole with mud to 40'.

Set rock bridge from 40' to 30' and cap hole with 10 sacks

cement.

Very truly yours,

William J. Loman