



15:169-08590000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

February 11, 1965

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Noel Knight of Knight Casing Pulling Co has this date requested permission to plug the following described well:

Mr. Knight guarantees payment of the plugging fee.

Operator's full Name: American Petrofina Co. of Texas

Complete Address: P.O. Box 209, Russell, Kansas

Lease Name: Larson Well No. 1

Location: SE SW SE Sec. 35 Twp. 15 Rge. 4 (W) X

County Saline Total Depth 3444' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Knight was instructed to plug the well as follows:

Fill hole with sand to 3400' and cement with 5 sacks.

Fill hole with mud to 210'. Set rock bridge from 210' to

200' and cement hole with 20 sacks. Fill hole with mud to

40'. Set rock bridge from 40' to 30' and cap hole with

10 sacks cement.

Very truly yours,

Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
FEB 9 1965
2-9-65
CONSERVATION DIVISION
Wichita, Kansas