

State of Kansas



FORM - CP-2
Rev. 9-8-64

15-169-19065-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

February 5, 1965

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION

FEB 9 1965
2-9-65
CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. Noel Knight of Knight Casing Pulling Co. has this

date requested permission to plug the following described well:

Mr. Knight guarantees payment of the plugging fee.

Operator's full Name: American Petrofina Co. of Texas

Complete Address: P.O. Box 209, Russell, Kansas

Lease Name: Larson Well No. 1 SWD

Location: C SW SE Sec. 35 Twp. 15 Rge. 4 (E) (W) X

County Saline Total Depth 320' Oil Well

Gas Well Input Well SWD Well X D & A Lost Hole

Mr. Knight was instructed to plug the well as follows:

(8-5/8" Surface pipe and 5 1/2" casing had been circulated with
cement. 4 1/2" liner & rusted out tubing in hole, unable to
get below 30'. Could pump into hole at approx. 150 lb.
pressure.)

Squeeze hole with 30 sacks cement.

Very truly yours,

Conservation Division Agent