

State of Kansas



15119:00861-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED January 29, 1965  
STATE CORPORATION COMMISSION

FEB 3 1965  
2-3-65  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Adminstrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Noel Knight of Knight Casing Pulling Co. has this date requested permission to plug the following described well:

Mr. Knight guarantees payment of the plugging fee.

Operator's full Name: American Petrofina Co. of Texas

Complete Address: Box 209, Russell, Kansas

Lease Name: Larson Well No. 3

Location: C W 1/2 W 1/2 SE Sec. 35 Twp. 15 Rge. 4 (E) (W)

County Saline Total Depth 3423' Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Knight was instructed to plug the well as follows:

Fill hole with sand to 3400' and cement with 5 sacks.  
Fill hole with mud to 300'. Set rock bridge from 300' to 290' and cement hole with 20 sacks. Fill hole with mud to 40'. Set rock bridge from 40' to 30' and cap hole with 10 sacks cement.

Very truly yours,

Conservation Division Agent