

State of Kansas



15-169-00860-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

January 15, 1965

RECEIVED
STATE CORPORATION COMMISSION
JAN 25 1965
1-25-65
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Noel Knight of Knight Casing Pulling Co has this date requested permission to plug the following described well:

Mr. Knight guarantees payment of the plugging fee.

Operator's full Name: American Petrofina Co. of Texas

Complete Address: P.O. Box 209, Russell, Kansas

Lease Name: Larson Well No. 2

Location: SW SW SE Sec. 35 Twp. 15 Rge. 4 (W) X

County Saline Total Depth 3440' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Knight was instructed to plug the well as follows:

Fill hole with and to 3400' and cement with 5 sacks.
Fill hole with mud to 260'. Set rock bridge from 260' to 250' and cement hole with 20 sacks. Fill hole with mud to 40'. Set rock bridge from 40' to 30' and cap hole with 10 sacks cement.

Very truly yours,

William J. Lomax
Conservation Division Agent