

JOHN ANDERSON, Jr. Governor Chairman RICHARD C. BYRD ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel

15:169:00871:0000 State Corporation Commission

> (Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

CONSERVATION DIVISION

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

December 28, 1962

MECE INC. U

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

JAN 4 1963 CONSERVATION LAT Wichita, Kansac

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Mr. N	loel Knight	of Knig	ht Casing	Pulling Co. has this
date re	equested permission	n to plug th	e following	described well:
Mr. K	night	guarantee	es payment of	the plugging fee.
Operator's full Name: Frank J. Black				
Complete Address: Box 150, McPherson, Kansas				
Lease N	Name: Carlson	nB.n	Well N	io. <u> </u>
Location: NW SW SE Sec. 36 Twp. 15 Rge. 4 (E) (W) X				
County_	Saline	. A:	Total Depti	3426 011 Well X
Gas Well Input Well SWD Well D & A Lost Hole				
Mr. K	night	_was instra	acted to plug	the well as follows
Fill	hole with sand	to 3410'	and cement	with 5 sacks.
Fill	hole with mud	to to 2401	. Set roc	k bridge from
2 <sup>1</sup> +0 1	to 225' and cer	ment hole	to bottom	of cellar with
3 Yards ready-mix cement.				
				,

Very truly yours,