

State of Kansas



15:169:00505:0000

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY O. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION
(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

RECEIVED
AUG 22 1966
8-22-66
CONSERVATION DIVISION
Wichita, Kansas

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

August 15, 1966

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Noel Knight of Knight Casing Pulling Co. has this date requested permission to plug the following described well:

Mr. Knight guarantees payment of the plugging fee.

Operator's full Name: Fender Pipe & Supply, Inc.

Complete Address: P.O. Box 302, Russell, Kansas

Lease Name: Burk Well No. 3

Location: SE SW SW Sec. 36 Twp. 15 Rge. 4 (E) (W) X

County Saline Total Depth 3442' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Knight was instructed to plug the well as follows:

Fill hole with sand to 3430' and cement with 3 sacks.

Fill hole with mud to 260'. Set rock bridge from 260' to 250' and

cement hole with 20 sacks. Fill hole with mud to 40'. Set rock bridge

from 40' to 30' and cap hole with 10 sacks cement.

Very truly yours,

Conservation Division Agent