REMARKS:

## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

(For office use only)

CAR-REN, Inc. 1. Operator \_ Suite 645 - 300 W. Douglas Wichita, Kansas 67202 Address \_ 2. Contractor Gabbert-Jones, Inc. 830 Sutton Place Address Wichita, Kansas 67202 3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil Gas X Disposal Other Other 5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 6. Depth of Municipal Water Well within 3 miles None ft 8. Amount of Surface Casing to be set \_\_\_\_\_\_ 300 ft. 9. Alternate No. 1\_\_\_\_\_\_ No. 2\_\_\_\_\_\_

County Scott Sec 25 Twp 18 S Rge 32W W Spot Location C SW1/4

Starting Date November 11, 1976

Lease Name \_\_Lay\_\_\_\_ Well No. 1-25

Nearest Lease Line \_\_\_\_\_\_1320 ft.

Est. Total Depth \_\_\_\_\_ OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator



2800\_\_ft

First Class Postage

**State Corporation Commission of Kansas** 

**Conservation Division** 

P.O. Dox 17027

Wichita, Kansas 67217

New Address 245 North Water Wichita, Kansas 67202

11-5-76