| | NOTICE OF INTENTION TO DRILLE |
|-----|--|
| 15 | 7 17 1 - 20, 011 - 2009 TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL |
| 1. | Operator Yucca Petroleum Co. Address Box 2585 Amarillo Texas 7916 |
| 2. | Lease name Wright Well No. 1 County Scott |
| 3. | Well Location C NW SE Sec. 32 Township 18 S Range 32 W |
| 4. | Well to be drilled 1980 for from nearest lease line. |
| 5. | Drilling Contractor Murtin Willing Co. Address Wichita Kansas |
| 6. | Well to be drilled 1980 ft. from nearest lease line. Drilling Contractor Mur fin Drilling Co. Address Wichita Kansas Type of equipment: Rotary Cable Tool . Approx. date operation to begin November 30,968. Well to be drilled for Oil Cas . Disposal . Input . Estimated Total Depth of Well 4850 ft. |
| 7. | Well to be drilled for Oil Gas Disposal Disposal Estimated Total Depth of Well 4850 ft. |
| 8. | Depth of deepest fresh water well within one mile of location 200 ft. If none exists, write NONE |
| 9. | Ground elevation at location is approx. f/at ft. higher orft. lower than ground elevation at water well. |
| 10. | Depth of the deepest municipal water well within three miles of location Unknown ft. If none exists, write NONE |
| | |
| 11. | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- |
| | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro- |

sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 350 ft. Alternate 1 \(\sigma\) Alternate 2 \(\sigma\).

REMARKS:



rod. Mgr.

Place 5¢ Stamp Here

State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

Conservation
Conservation
Conservation
Conservation

RECEIVED

THE CORPORATION COMMISSION

DEC 2 1968

CONSERVATION DIVISION

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)