

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # ~~15~~ ⁰⁰⁰⁰ 169-20-190A 0001 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Scott's Well Service KCC LICENSE # 6819 ^{4/02}
(owner/company name) (operator's)

ADDRESS P.O. Box 136 CITY Roxbury

STATE Kansas ZIP CODE 67476 CONTACT PHONE # (785) 254-7828

LEASE Gillmore WELL# 1A SEC. 18 T. 15 R. 1 (East West)

C - NE - NE - SPOT LOCATION/QQQQ COUNTY Saline

4620 FEET (in exact footage) FROM SYN (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM EYW (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 262 CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 2753 CEMENTED WITH 75 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: perf of 2669-72

ELEVATION 1275 T.D. 2755 PBDT _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Sand bottom 6 to 2600'. Dumped 5 sacks cement on bottom. Pulled free 5 1/2 pipe out. Bale hole dry to 325', filled with cement.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Scott's Well Service PHONE# 785) 254-7828

ADDRESS P.O. Box 136 City/State Roxbury, Ks. 67476

PLUGGING CONTRACTOR Mikes Testing & Salvage KCC LICENSE # 315289 ^{9/02}
(company name) (contractor's)

ADDRESS P.O. Box 467 Chasse, Ks. PHONE # 620) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3-11-02 AUTHORIZED OPERATOR/AGENT: Jay Death
(signature)

RECEIVED
MAR 13 2002
3-13-02
KCC WICHITA



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Scott's Well Service Inc
PO Box 136
Roxbury, KS 67476

March 19, 2002

Re: GILMORE OWWO #1-A
API 15-169-20190-00-~~00~~ 01
CNENE 18-15S-1W, 660 FNL 660 FEL
SALINE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

District: #2
130 S. Market, Room 2125
Wichita, KS 67202-3208
(316) 337-6231