

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED 12-4-81
STATE CORPORATION COMMISSION

DEC 2 1982
12-2-82
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-169-20,190-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Associated Petroleum Consultants, Inc.

ADDRESS Suite 600 - One Main Place, Wichita, KS 67202 PHONE # (316) - 265-9385

LEASE (FARM NAME) Gilmore WELL NO. #1

WELL LOCATION C NE NE SEC. 18 TWP. 15S RGE. 1W ~~(E)~~ (West)

COUNTY Saline TOTAL DEPTH 2755' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes ACO-1 filed? yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11:30 a.m. 10/24/82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Tharp ADDRESS Medicine Lodge, Kansas

PHONE # (316) - 265-0226

PLUGGING CONTRACTOR Trans-Pac Drilling, Inc. LICENSE NO. 5841

ADDRESS Suite 600 - One Main Place, Wichita, KS 67202 PHONE # (316) - 265-0226

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Associated Petroleum Consultants, Inc.

ADDRESS Suite 600 - One Main Place, Wichita, KS 67202- PHONE # (316) - 265-9385

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

Mike Tharp
SIGNED: *Phyllis Buchanan*
Applicant /or Acting Agent
MIKE THARP BY PHYLLIS BUCHANAN

DATE: November 19, 1982