

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-169-20,262-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Range Oil Company, Inc. OPERATORS LICENSE NO. 5120

ADDRESS 240 Page Court, 220 W. Douglas, Wichita, Kansas PHONE # (316) 265-6231

LEASE (FARM) Gillum WELL NO. 1 WELL LOCATION NW NW SW COUNTY Saline

SEC. 22 TWP. 15S RGE. 1W (S) or (W) TOTAL DEPTH 2605 PLUG BACK TD None

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 220 CEMENTED WITH 175 SACKS

CASING SIZE 4-1/2 SET AT 2604 CEMENTED WITH 100 SACKS

PERFORATED AT 2576-2578 & 2582-2584

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand to 2566', Set 50' ce plug. Bridge
@ 270'. Set 35 sx ce plug @ 270'. Bridge @ 60'. Set 25 sx ce plug @ 60'.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Assoon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Gilbert Finley PHONE # (316) 221-6345

ADDRESS R.R. #3 Box 42, Winfield, Kansas 67156

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698

ADDRESS P. O. Box 206, Geneseo, Kansas 67444 PHONE # (316) 824-6483

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: *Gary J. Speed*
(Operator or Agent)

DATE: November 30, 1984

RECEIVED
STATE CORPORATION COMMISSION

DEC 03 1984

12-3-84

CONSERVATION DIVISION
Wichita, Kansas

(B)



15-169-20267-0000

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 14 1985

EXPIRES

December 14, 1984

WELL PLUGGING NOTICE

Gillum #1
NW NW SW
Sec. 22-15S-1W
Saline County

Range Oil Company, Inc.
240 Page Court
220 W. Douglas
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #5 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225
five days prior to plugging the well (KAR-82-3-113).



RANGE OIL COMPANY, INC.

240 Page Court
220 West Douglas
Wichita, Kansas 67202
316-265-6231

November 30, 1984

Kansas Corporation Commission
Oil & Gas Conservation Division
202 West 1st, Suite 200
Wichita, Kansas 67202

RE: Range Oil Company, Inc.
#1 Gillum
Sec. 22-15S-1W
NW NW SW
Saline County, Kansas

Dear Sirs:

I am requesting that the information for the above titled well be held confidential.

If you have any questions, please contact myself or Harry McMahon at the above number.

Very truly yours,

RANGE OIL COMPANY, INC.

John M. Washburn
Exploration Manager

JMW/bb
enc.

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STATE CORPORATION COMMISSION

DEC 03 1984

CONSERVATION DIVISION
Wichita, Kansas