

15-169-19034-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SE SE NW Sec. 26 Twp. 15 Rge. \_\_\_\_\_ (E) \_\_\_\_\_ (W) 1

Field Name (if any) \_\_\_\_\_ County Saline

Lease (Farm Name) Tinkler Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Date and hour plugging is desired to begin February 9, 1943

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desires (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

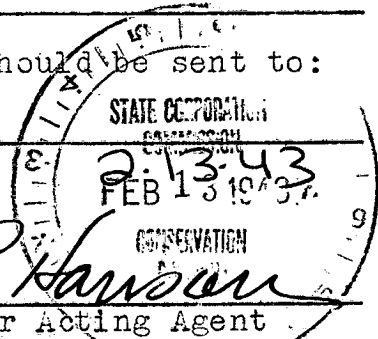
Ralph Helms Address McPherson, Kansas

Name of well owner or Acting Agent The Phil-Han Oil Company

Address Union National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to: The Phil-Han Oil Company Address Wichita, Kansas

and payment will be guaranteed by applicant.



Operator or Acting Agent

Date 2-12-43

**PLUGGING**  
FILE R 26-15-1W  
BOOK PAGE 63 ONE 44



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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

800 BITTING BUILDING  
WICHITA, KANSAS  
February 9, 1943

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Farm Tinkler  
Description SE SE NW 26-15-1W  
County Saline  
File 63-44

Phil-Man Oil Company  
Union National Bank Bldg.  
Wichita, Kansas

Dear Sirs:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

HA

BY: J. P. Roberts  
J. P. ROBERTS

NOTICE: Ruel Durkee  
Box 597  
McPherson, Kansas