

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

7

API NUMBER 5/25/69 15-169-20024-0000 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Melland Drilling Co. Inc.

ADDRESS Box 892 McPherson, Kan. 67460

LEASE (FARM NAME) Peterson WELL NO. 1

WELL LOCATION C-NE/4 SW/4 SEC. 30 TWP. 15 RGE. 1 (~~EAST~~) (WEST)

COUNTY Saline TOTAL DEPTH 2688 FIELD NAME _____

OIL WELL 1 GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5/21/83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Don Widrig ADDRESS Box 892, McPherson, Kan. 67460

PLUGGING CONTRACTOR George Nicholas Casing Pulling LICENSE NO. 6698

ADDRESS Box 373 Geneseo, Kan. 67444

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Melland Drilling Co. Inc.

ADDRESS Box 892 McPherson, Kan. 67460

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

MAY 03 1983
5-3-83
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: Don Widrig
APPLICANT OR ACTING AGENT

DATE: 5/21/83



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

June 15, 1983

THIS NOTICE
SEP 15 1983
EXPIRES

WELL PLUGGING NOTICE

Peterson #1
C NE/4 SW/4
Sec. 30-15-1W
Saline Co., Ks.
T.D. 2688'
George Nicholas Casing Pulling

Mellan/Drilling Co., Inc.
Box 892
McPherson, Ks. 67460

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC-KDHE Dist. #5, 2501 Market Place, Ste. "D", Salina, KS. 67401(913)823-5225
seven days prior to plugging the well. (KAR-82-3-113)

CC: Dist. #5